

DECK ARRANGEMENT

[illegible]

OUTBOARD MOTOR TRUNK.
BOX BLANK WHEN NOT IN USE
BLANK TO STOW IN O/S STOWAGE
COMPT WHEN MOTOR IN USE.

NOTE :-

MAIN DECK & DOGHOUSE TOP TO
HAVE TRACKMARK FINISH AS NORMAL

MAIN DECK & DOGHOUSE CAMBER 4' IN 6'-0"

SECTION AT STN 3

IMMUTATION LAD TEAL
YOUNGER MATH.

AIRS GUP STIFFENED
OR POLYURETHANE FIRM

SECTION AT STN 15

A hand-drawn cross-section diagram of a ship's hull, showing the internal structure and various components. The diagram is labeled with various parts and includes several handwritten notes.

Labels and Notes:

- THIS PART REMAINS VERTICAL**: Points to the upper part of the hull structure.
- AFT PLATING PLS. START DOWNWARDS AFT CAKE FROM THIS LINE**: Points to the aft plating structure.
- DECK DECK**: Points to the deck structure.
- COCKPIT SIDES & ENDS, DRAWING COMPANIONSHIP SIDES ETC. TO BE RAKED AT MIN 8° FOR WITHDRAWAL FROM MOULD**: Points to the cockpit sides and ends.
- COCKPIT STIFFS ALL ROUNDED**: Points to the cockpit stiffeners.
- STIFFS IN COCKPIT LENGTH OF COCKPIT**: Points to the stiffeners in the cockpit.
- QUARTER**: Points to the quarter section of the hull.
- BELT PLS.**: Points to the belt plating.
- SELF**: Points to the self section of the hull.
- DECK**: Points to the deck structure.
- DECK**: Points to the deck structure.

A hand-drawn cross-section diagram of a boat hull. The diagram shows the internal layout of the hull, including a motor storage compartment, a propeller, and various structural elements. Handwritten notes provide details about the construction and dimensions.

Labels and Notes:

- MOTOR STORAGE COMP.**: Located at the top center of the hull.
- SHOULDER PLE ENGINE.**: Located below the motor storage compartment.
- WELD SELF TO TAKE C/S. STAYED FLAT**: Located on the left side of the hull.
- TRAIL PLE ENGINE, TO TAKE C/S IN USE. ALL SOUND BOX TOP. 8" HIGH**: Located on the left side of the hull, below the first note.
- 12"**: A dimension line indicating the width of the motor storage compartment.
- 3/8" BORE DRAIN HOLES IN C/S COMP. P4**: Located on the right side of the hull.
- SECTION AT STN. 10**: Located at the bottom right of the diagram.
- OUTBOARD MOTOR - TRAIL MOULDED GLASS BOX BORED TO HULL.**: Located at the bottom left of the diagram.
- 12"**: A dimension line indicating the width of the motor storage compartment.
- 3/8" BORE DRAIN HOLES IN C/S COMP. P4**: Located on the right side of the hull.
- WELD SELF TO TAKE C/S. STAYED FLAT**: Located on the left side of the hull.
- TRAIL PLE ENGINE, TO TAKE C/S IN USE. ALL SOUND BOX TOP. 8" HIGH**: Located on the left side of the hull, below the first note.
- 12"**: A dimension line indicating the width of the motor storage compartment.
- 3/8" BORE DRAIN HOLES IN C/S COMP. P4**: Located on the right side of the hull.

APPROX. FULL SIZE DETAILS.

DETAIL OF CHAIN RATE ARR²
SCALE :- FULL SIZE APPROX.

JTB SHEET FAIRLEAD TRACK

HURLEY 22. & HURLEY 18	
DATE: 25.6.65.	MAIN DECK & DOORHOUSE
DEGN ^o : A5/B	LAYOUT & DETAILS.
SCALE 1"=10'	
IAN L. ANDERSON A.M.C.N.A.	
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